

# **The Parish Council Meeting of Mundford Parish Council**

**Date: Thursday 7<sup>th</sup> December 2017**

**Time: 7.30pm**

**Venue: The Cricket Club - Mundford**

**All councillors are summoned to attend**

## **AGENDA**

- 1. THE CHAIRMAN'S OPENING REMARKS**
- 2. APOLOGIES OF ABSENCE**
- 3. ACCEPT AND SIGN THE MINUTES – To accept and sign the minutes as a true record of the meeting held on 2<sup>nd</sup> November 2017**
- 4. TO RECEIVE DECLARATIONS OF INTEREST**
- 5. MEETING SUSPENDED FOR PUBLIC PARTICIPATION**
  
- 6. MATTERS ARISING**
  - 6.1 Outstanding Highway Matters**
    - *Malsters Close/Crown Road grass verge – reflectors and installation of kerbing*
    - *Funding of dropped kerb for resident – reference request to Cllr Shepherd*
    - *Slip road in front of Crown House – reference letter from Mr Tooth dated 7<sup>th</sup> November*
  - 6.2 Allotments – to discuss any outstanding matters**
  - 6.3 Handyman/Gardener – to discuss any outstanding jobs**
  - 6.4 Customized signs into Village – Progress report**
  - 6.5 Christmas Tree Lighting – report on the event**
  - 6.6 New Benches – update on remaining new benches**
  - 6.7 Wild Flower area by the War Memorial – progress report**
  - 6.8 Parish Council Flowerbed by the War Memorial – progress report**
  - 6.9 Mundford Post Box – progress report**
  - 6.10 Youth Club**
  - 6.11 Stanta – to confirm the date which will be 8<sup>th</sup> August 2018**
  - 6.12 Meeting dates for 2018 – to agree meeting dates for next year**
  
- 7. CORRESPONDENCE – The Clerk / Chair will read out any outstanding correspondence that has not been previously circulated**
  
- 8. FINANCE**
  - 8.1 Payments and Cheques for the October and November invoices – to agree and sign the payments**
  - 8.2 Web report from Mrs Godfrey for October and November**
  - 8.3 Bus Service – October and November passenger figures**
  - 8.4 Budget 2018/2019 – to agree the figures for the Parish precept for 2018/2019**
  
- 9. PLANNING APPLICATIONS**

**3PL/2014/0970/A Browns Kitchens Swaffham road IP26 5EH**  
Business signs, 1 fascia sign, 1 projecting sign and 3 hoardings (retrospective) dated 29<sup>th</sup> October  
Split decision has been made as follows – **Planning approval granted for the Mundford Gift Shop signs that are located outside the shop and on the fascia. Planning is not approved for all the car wash signs on the Browns site and the Mundford gift shop sign that is mounted on the fence alongside the car wash signs.**  
**Enforcement notice issued 16<sup>th</sup> August 2016 – Complaint letter has been sent to District Cllr Nairn regarding the lack of response to this issue.**

**3PL/2017/0059/F Land off Crown Road**  
Construction of 4 dwellings and garages  
Dated 18<sup>th</sup> January 2017  
**Permission granted**

Agenda continued..

**3PL/2017/1043/HOU – 34 Swaffham Road, Mundford**

New Detached Garage

Dated 12<sup>th</sup> September 2017

**Permission granted**

**3PL/2017/1219/VAR Mundford Green Fish Bar**

Change of opening times to shut at 10pm from the existing 8pm

Dated 3<sup>rd</sup> October 2017

**Permission granted**

**3PL/2017/1250/A Mundford Green Fish Bar**

Erection of one front externally illuminated fascia sign and one rear non-illuminated fascia sign

Dated 3<sup>rd</sup> October 2017

**Permission granted**

**3PL/2017/1366/HOU 32 Malsters Close**

Lounge Extension

Dated 8<sup>th</sup> November 2017

**3PL/2017/1323 Site between 4 and 6 Lynford Way**

Change of parking and turning areas

Dated 2<sup>nd</sup> November 2017

**No objections**

**3PL/2017/1458 variation to 3PL/2016/1209/VAR**

2 residential Dwellings St Leonards Street IP26 5DW

To remove conditions 7&8 (copy of conditions attached) as the Highway Department has confirmed that this work is not necessary

Dated 24<sup>th</sup> November 2017

**3PL/2017/1435 62 St Leonards Street IP26 5DW**

Conversion of former Post Office/Shop into additional dwelling accommodation

Dated 23<sup>rd</sup> November 2017

**3PL/2017/1427 Clover Farm IP6 5EJ**

Planning Permission for a Mobile Home

Dated 24<sup>th</sup> November 2017

**10. STREET LIGHTING**

**11. REPORTS**

11.1 District Cllr Mike Nairn

11.2 County Cllr Fabian Eagle

**12. MEMBERS' MATTERS – items for agenda for next Month's meeting**

**Mrs P Angus Clerk to the Council and Responsible Financial Officer  
2a Swaffham Road, Mundford, Norfolk, IP26 5EG**

**Telephone 01842 879152 Date: 30<sup>th</sup> November Signed: *P Angus***

**The Public and Press are warmly invited to attend.**