



Date: Thursday 7th March 2024 at 7.30 PM

To be held at Mundford Cricket Club.

All Councillors are summoned to attend

AGENDA

PARISH COUNCIL MEETING

- 1. CHAIRMAN’S OPENING REMARKS-**
- 2. APOLOGIES OF ABSENCE-**
- 3. TO ACCEPT AND SIGN THE MINUTES-** To accept and sign the minutes as a true record of the meeting held on Thursday 1st February 2024.
- 4. TO RECEIVE DECLARATIONS OF INTEREST-**
- 5. PUBLIC PARTICIPATION -**
- 6. PLANNING APPLICATIONS-**

| | Description: | Date: | Address: | Outcome/Update |
|-------------------|---|------------|--|----------------|
| 3PL/2023/0161/F | Development of new 2 storey sports facility. Ground floor club room & changing rooms, members room on the first floor and new overflow car parking area. | 15/02/2023 | Mundford village Hall, St Leonards Street Mundford | Undecided |
| 3PL/2023/1179/F | Residential development of 9 dwellings | 12/12/2023 | Land North of Bracken Rise | Undecided |
| 3PL/2024/0100/HOU | Two Storey Rear and Side Extension Build Over Existing Garage (Householder) | 02/02/2024 | 15 Cherry Tree Close Mundford | Undecided |
| 3PL/2024/0097/HOU | Removal of existing single storey extension and construction of new single storey extension (partially on the same footprint) and erection of timber frame garden room. | 01/02/2024 | 7 Crown Road Mundford | Undecided |

7. REPORTS-

7.1 District Cllr Ian Sherwood-

7.2 County Cllr Fabian Eagle-

8. MATTERS ARISING-

8.1 Outstanding Highway Matters- To discuss any issues.

8.2 Village Footpaths and Verges – An update on ongoing issues.



8.3 Handyman/Gardener – To discuss any jobs that need doing this month.

8.4 War Memorial – An update on the current situation.

8.5 Litter picking- To set a date for the next session.

8.6 Grass Cutting- An update on the current situation.

8.7 IT – To discuss changes to the proposed plans for IT services.

8.8 Flags- To discuss buying flags for future occasions.

8.9 The Neighbourhood Plan-To discuss looking into this.

8.10 Removal of the Christmas Trees from the Village Green- To decide if they need to be removed.

8.11 Planning Protocol- To review the document.

8.12 Risk Management Scheme-To review the document.

8.13 Standing Orders- To review the document.

8.14 Data Protection Policy- To discuss the document.

9. CORRESPONDENCE - The Clerk/Chairman will read out any outstanding correspondence that has not been previously circulated.

10. FINANCE-

10.1 Payments for the February invoices – To agree and sign the payments.

11. MEMBERS' MATTERS – items for agenda for next Month's meeting

12. Next Meeting- Date and place of the April meeting.

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Date: 29th February 2024

Please note: meetings are recorded to help with the accuracy of taking the minutes and after these minutes are approved the recording is deleted

The Public and Press are warmly invited to attend.

Signed: *L Morris*